Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	OXFORD PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2133870
3	SCHOOL CODE (IF APPLICABLE)	61536
4	COMPLETE ADDRESS WITH PIN CODE	BLOCK- KANT, SHAHJAHANPUR, shahjahanpur, UTTAR PRADESH - 242223
5	PRINCIPAL NAME	BAGISH KUMAR PANDEY
6	PRINCIPAL QUALIFICATION	M.Sc.(Chem.), M.A.(Education), B.Ed., CTET
7	SCHOOL EMAIL ID	opsspn@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9450124541

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.opsspn.in/files/OXFORD-GRANT.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.opsspn.in/files/Trust-Deed.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.opsspn.in/files/NOC-FROM-STATE-GOVERNMENT.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.opsspn.in/files/RECOGNITATION-LETTER.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.opsspn.in/files/BUILDING-CIRTIFICATE.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.opsspn.in/files/FIRE-&-LIFE-SAFTY-CIRTIFICATE.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	https://www.opsspn.in/files/Self-Certification.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.opsspn.in/files/WATER-HEALTH-CIRTIFICATE.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS : SL No. DOCUMENTS/INFORMATION 1 FEE STRUCTURE OF THE SCHOOL 1 FEE STRUCTURE OF THE SCHOOL

2	ANNUAL ACADEMIC CALENDER	https://www.opsspn.in/files/Calendar-2021-22.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.opsspn.in/files/SMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.opsspn.in/files/PTA.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	BAGISH KUMAR PANDEY

2	TOTAL NO. OF TEACHERS	19
	PGT	0
	TGT	7
	PRT	8
3	TEACHERS SECTION RATIO	1.87
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS	
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	6031	
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	22 & 48	
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 54	
4	INTERNET FACILITY	YES	
5	NO. OF GIRLS TOILETS	5	
6	NO. OF BOYS TOILETS	12	
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=3p1QdFJKRkQ	